

# **MAYOR AND COUNCIL MEETING NOTES**

Tuesday, July 12, 2005, 7:00 p.m.

Call to Order

Pledge

Roll Call–Johnson, Greenfield, Stull, Castle, Bell. Smith arrives late

Mayor's Remarks

Mulch Site on agenda for next County/Municipal Meeting. Our wish is to close site, due to lack of alternative location.

Several members of Mayor and Council attended MML Conference in June. Discussions on grants, planning, etc. highlights of conference.

Approval of Minutes–Closed Meeting 5/24, 5/31, 6/8; Finance 6/8; M&C 6/14

Motion to approve–Stull

2<sup>nd</sup>–Greenfield

Vote 5-0

Staff Reports/Committee Reports

Police Report–Chief Rough

Report attached.

States violent crime increase on rise. Four officers assaulted in last two months. Speaks of importance of officers' safety and gives statistics on death rates, etc.

Planning & Zoning–Rick Stup

Report attached.

Mayor inquires how many U&O's issued at Galyn Manor so far?

Rick–Approximately 180.

Events–Geri Reynolds

Report attached.

Waste Water–Mike Campbell

Report attached.

Water–Patrick Hoffmaster

Report attached.

Working additional shift. Schedule now Sunday 7 a.m.-Friday 11 p.m.

Public Works–Al Danaher

Report attached.

Code Enforcement–Dave Dunn

Report attached.

View Engineering–John Strong  
Report attached.

Beth Johnson–CAC met on Tuesday regarding road names.

Debbie Greenfield–National Night Out August 2<sup>nd</sup>. Pool fully staffed.

Walt Stull–Campground packed July 4<sup>th</sup> weekend. Attended Museum Board meeting.

Jim Castle–Movies in the Park have been well attended. \$525 Maryland Arts Council grant received.  
EDC Business Directory will be reprinted.

Main Street Facade Grant–Michelle Kerschner, Main Street Manager  
Report attached. Michelle gives overview, indicating approval of \$50,000 grant to help downtown commercial business restore building facades. Received \$4,000 grant from State for operating expenses. Reminds everyone of Potomac Street Mile on September 3, 2005.

#### Citizens' Forum

Tom Overton–3619 Petersville Rd. Rosemont–Addresses inadequate flow and water pressure at his residence. States Frederick County has already tested.

Mayor–Brunswick has had previous discussions with Rosemont back to 1930's about this. Our position that Rosemont is not in Brunswick Water System, therefore we do not maintain lines. We simply provide water to Rosemont.

Tom–The problem lies in line extending under Petersville Road. Questions who installed that line initially?

Mayor–Brunswick has not performed maintenance on other lines, just fixed lines, so it doesn't compromise integrity of Brunswick lines.

Tom Smith–Would have no problem with Public Works testing the valve.

Al Danaher–Will have to locate the lateral.

Mayor–Not dealing with lateral, just valve. States we will check.

Joe Harrington–East F Street–Comments on active adult communities in Brunswick Crossing.

#### Old Business

None.

#### New Business

Proclamation–100th Anniversary of Fraternal Order of Eagles, Brunswick Aerie #1136–Will be presented on July 23, Mayor reads proclamation.

Proclamation–Lions Club 60<sup>th</sup> Charter Night Anniversary–Mayor reads. Perry Hamilton speaks.

Request for Pool Passes–CASS–Geri Reynolds  
Motion to approve 20-1 visit passes–Greenfield  
2<sup>nd</sup>–Bell  
Vote 5-0, Castle abstains

Resolution 05-10 for Support for Brandywine LLC Application for Neighborhood Business Works Program (attached)  
Motion to approve–Castle  
2<sup>nd</sup>–Greenfield  
Vote 6-0

Lot 260 (East F Street)–PWA Package, Contract W-1--Jeff Love  
Gives overview.

Castle–Speaks of security on project, letter of credit, unknown costs of storm water management. Does letter of credit get raised?

Rick Stup–No.

Bell–Will there be a turn around there in the street?

Rick–No.

Motion to approve–Stull  
2<sup>nd</sup>–Castle  
Vote 6-0

Sponseller–Plat will expire next month. What should he do?

Rick–Site plans increased to being applicable for two years, instead of one year only.

Land Stewards, L.C., Frederick Co. APFO Amendment–Review of the proposed Land Stewards, L.C. amendment of the County APFO with regard to Schools for comment to the BOCC & FcPc. FcPc File Number A-T-05-03–Rick Stup

Motion to approve–Stull  
2<sup>nd</sup>–Greenfield  
Vote 6-0

Approved By: \_\_\_\_\_  
Mayor Date

Witnessed By: \_\_\_\_\_  
City Administrator Date

